

**LUDBROOKS LTD.**

CHARLES STREET — Phone 2 1031

Ludbrooks have maintained a Tradition of Service to the Launceston Public over the last 65 years.

We are proud of our heritage as "THE HOUSE OF SERVICE AND VALUE".

**ANDREW DUNCAN  
PTY. LTD.**

SMART SHOES for ALL OCCASIONS

WATCH OUR WINDOWS

84 George Street. Phone 2 2878

**E. J. BOCK**

Phone 4 1551

PAINTER and DECORATOR  
3 CHARLES STREET SOUTH  
FOR REPAIRS AND RENOVATIONS  
TOWN AND COUNTRY

**DEAN'S BAKERIES**

Registered Manufacturers

PROCERA, SLIMMING and DIABETIC BREADS

133 ST. JOHN ST.  
Phone 2 3476SLICED & WRAPPED  
a Specialty66 CHARLES ST.  
Phone 2 3071**LADY ELIZABETH  
HATS**

HIGH CLASS MILLINER

90 Elizabeth Street. Phone 2 3097

**LOUIS VERMESY**

UPHOLSTERER

Specialists in All Work

179 St. John Street. Phone 2 3422

**ALLGOODS**

132 CHARLES STREET

SPECIALISTS IN WORK CLOTHES AND FOOTWEAR

Tents, Flies and all Camping Equipment

**YOUNGER & BROWN**

PTY. LTD.

MONUMENTAL MASONS

Carr Villa Street,  
LAUNCESTON  
Telephone 4 1201**C. T. FINNEY & SONS**

PTY. LTD.

FUNERAL DIRECTORS

16 BRISBANE ST., LAUNCESTON

Telephone 2 2368

**Reeman & Manning**

PTY. LTD.

44 CAMERON STREET

HOLDEN CARS...  
...BEDFORD TRUCKS

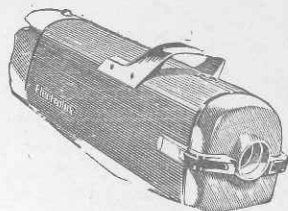
Phone: 2 1957

**R. H. WATSON & SON**

99A St. John Street, Launceston

WATCH SPECIALISTS &  
JEWELLERS**The New ELECTROLUX 65**

With many  
Exclusive  
Features  
Priced at  
£44/10/-  
or £4/17/6  
Deposit  
24 Months'  
Guarantee  
Top trade-in  
for your  
present  
Cleaner.



Call in or phone  
2 1751 and arrange a  
Free Home Demonstration

**POWELLS**ELECTRICAL SERVICE PTY. LTD.  
69 York Street, Launceston

EXAMINER

**St. John's Parish Messenger**

Monthly News from the Mother Church of Launceston, Tasmania

No. 179

MARCH, 1966

**CLERGY**

Rector: The Rev. Canon H. A. Jerrim, Th.L., C.F. Phone 2 3186.

Assistant Curate: The Rev. A. Chipman, Th.L. Phone 2 4920.

Organist: Mr. Lindsay O'Neill, F.R.C.O. (Ch.M.), A.R.C.M.

**WHAT IF...**

It's good of you to volunteer as missionaries, Paul and Barnabas, but our building program doesn't permit it right now.

LENTEN ENVELOPES  
AVAILABLE AT CHURCH  
FOR THE MISSIONARY  
WORK OF THE CHURCH.

**THE RECTOR'S LETTER**

My Dear Friends,

We are at the beginning of the Season of Lent. What does this mean to you? Have you given Lent any thought? Have you examined the above cartoon?

Paul and Barnabas were the leaders of the first Christian church in Antioch. When they felt that it was time for them to move on and share the Gospel with others, the members of the Church gave them their blessing and sent them on their way. They were the first congregation to put into practice something of the spirit of M.R.I. (Mutual Responsibility and Inter-dependence).

The church of the 20th century has a lot to learn from the Church of the 1st century in accepting responsibility for extending the Church. Great demands are being made on the overseas dioceses in Africa, Malaysia, the Pacific and elsewhere, the bishops in these areas are unable to meet the demands. The basis of their inability to do so is due to inadequate man-power and insufficient funds. God may be speaking to someone here in St. John's, calling them to offer for work in some capacity. He is certainly calling us all to make use of this Lent as a time for special sacrificial giving to aid the work of the overseas church.

The needs of the Church at home in building and material matters, must not be ranked of greater importance than the spiritual needs of the Church in Nakuru in Africa or Hong Kong in Asia or any other place.

God so loved the World that He sent the Son, Jesus Christ, into the World to die for it. God so loves the World today that He commands His Church to make His love known throughout the World. Come to Church and collect an envelope in which to place some sacrificial offering for this work. Lenten Offerings are received on Palm Sunday or at any of the services on the following days.

God bless you all,

Yours sincerely,

HENRY A. JERRIM.

## CALENDAR FOR MARCH

- March—
- 6 **Second Sunday in Lent.**  
8 a.m. Holy Communion. Corporate Communion for those confirmed in recent years.  
9.45 a.m. Sunday School. 11 a.m. Holy Communion. 7 p.m. Evensong.
- 8 Tuesday, 6 p.m. Men's Fellowship and Tea at "The Embassy".
- 9 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion. 7.30 p.m. Vestry.
- 10 Thursday, 7.15 p.m. Holy Communion. 8 p.m. Women's Guild at 2 High Street. 8 p.m. Choir Practice.
- 11 Friday, 1.10 p.m. Holy Communion.
- 13 **Third Sunday in Lent.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Matins. 7 p.m. Evensong.
- 14 Monday, 2.45 p.m. Hospital Auxiliary in Parish Hall.
- 15 Tuesday, 8 p.m. Evening Mothers' Union.
- 16 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion. 8 p.m. Annual Meeting of the L.C.C. at Chalmers Hall.
- 17 Thursday, 7.15 p.m. Holy Communion. 8 p.m. Choir Practice.
- 18 Friday, 1.10 p.m. Holy Communion.
- 20 **Mothering Sunday.** 8 a.m. Holy Communion followed by Communion Breakfast. 9.45 a.m. Family Service. 11 a.m. Matins. Broadcast by the A.B.C. 7 p.m. Evensong, Social Hour after Service. Simmel Cake.
- 23 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion.
- 24 Thursday, 2.30 p.m. Mothers' Union Quiet Day at St. Aidan's. 7.15 p.m. Holy Communion. 8 p.m. Choir Practice.
- 25 Friday, 1.10 p.m. Holy Communion.
- 27 **Passion Sunday.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Holy Communion. 7 p.m. Evensong.
- 30 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion.
- 31 Thursday, 7.15 p.m. Holy Communion. 8 p.m. Choir Practice.

## WEEK DAY SERVICES IN LENT

- Daily—  
8.15 a.m. Matins  
5.15 p.m. Evensong
- Wednesday—  
7.30 a.m. Holy Communion  
10.30 a.m. Holy Communion.
- Thursday—  
7.15 p.m. Holy Communion
- Friday—  
1.10 p.m. Holy Communion

This last service is a 20 minute Lunch Hour Service for people at business, etc., although anyone is welcome.

## DIOCESE OF TASMANIA

Church of England Women's Meetings,  
Launceston, 1966

To be held in St. John's Church and Parish Hall  
(Unless otherwise stated)

## Monday, March 7th—

- 6.00 p.m. G.F.S. Council Tea and Meeting. (C.M.S. House).  
8.00 p.m. Y.M.D. (C.M.S. House).

## Tuesday, March 8th—

- 9.30 a.m. Holy Communion and Address, The Bishop of Tasmania.  
11.30 a.m. Intercessions.  
12.30 p.m. Lunch (2/-). Delegates only.  
1.30 p.m. Church of England Council of Women.

## Special Request—

The Bishop asks that all women of all Church Organizations be present at this 1.30 p.m. meeting.

- 6.00 p.m. Missionary Tea.  
7.30 p.m. Missionary Meeting.

## Wednesday, March 9th—

- 9.30 a.m. Holy Communion.  
10.45 a.m. Diocesan Council of Women's Guilds.  
12.30 p.m. Lunch (2/-). Delegates only.  
1.30 p.m. Mothers' Union Diocesan Council.

## IN MEMORIAM

On Saturday morning, 12th February, the funeral service of the late Mrs. W. R. Barrett was held in St. John's Church. The service was conducted by the Rector and the Bishop of Tasmania (Dr. R. E. Davies) read the prayers. The Archdeacon of Launceston (The Ven. L. N. Sutton) read the Lesson. There was a representative congregation present, the parishes of Launceston, Masonic Lodges and many community organisations were represented. Mrs. Barrett who was formerly Miss Ada Genders had been associated with St. John's parish over a great number of years. Prior to her marriage she was a full time voluntary worker on the staff of St. John's. It was in St. John's Church that her marriage with the Reverend W. R. Barrett who had been serving as Assistant-Curate in the parish took place. It was pleasing to her that the last years of her life should be spent in Launceston after the Bishop became Assistant Bishop of Tasmania. Mrs. Barrett is remembered at Penguin, Queenstown and Cressy in which places the Bishop was Rector. Twenty years were spent at Christ College in Hobart and many generations of students from the north of the Island will remember Mrs. Barrett at the College. The Church Missionary Society was close to her heart and she was an active supporter of it in many ways. The service at St. John's was followed by a short service at the Carr Villa Crematorium.

The Bishop was accompanied by Mrs. Barrett's niece, Miss Marion Genders, also a member of this parish. Our sincere sympathy is extended to the Bishop at this time and we pray for God's blessing upon him in the days ahead.

## M.R.I. . . . A CONDITION OF A CONTRIBUTION?

In his introduction to "Mutual Responsibility and Interdependence in the Body of Christ" Bishop Stephen Bayne tells how at first this was conceived as an appeal for money. It was not until the third draft was prepared that this approach was rejected. "The idea of an 'appeal' dropped away because we came to see that to ask ourselves, of our generosity or piety, to give a little extra to help God out was an absolute degradation of the truth about mission, of our own mature responsibility for one another, and of the greatness of God."

## THE DIRECTOR'S REPORT

The Director of the Primate's Committee on M.R.I. in his report to the Standing Committee of General Synod said that projects totalling nearly £18,000 had been taken up by the Australian Church. £13,700 of this was for Anglican projects and £4,000 was for Inter-Church Aid projects. Some projects are spread across several years so the net financial commitment of the Australian Church to M.R.I. in 1965 is £12,000.

Of this, only four M.R.I. projects, but five of the nine Inter-Church Aid projects were supported in full. Some projects are divisible into "building block" units, for example, Student Bursaries, but the Primate's Committee is giving attention to the problem of major single unit projects which do not lend themselves to subdivision. It is known that many parishes across Australia will be prepared to undertake a segment of a project whilst being unable to embrace the whole.

## M.R.I. . . . DANGEROUS ?

The Bishop of Johannesburg, looking toward the new and estranged nations beyond South Africa's northern frontier writes: "It is one of the dangerous things about "M.R.I." that we find it easier to love fellow-churchmen in Canada than those in a contiguous Province. We can and should at least pray for our fellow-Christians in the northern states." M.R.I. is helping the Church rediscover what responsibility means.

## ST. JOHN'S WOMEN'S GUILD

On Thursday evening, March 10th, members of the Guild will meet at Mrs. Leonard's home, 2 High St. Supper hostesses will be Mesdames Kerrison, Clarke and Johnston.

Members will assist with the Morning Tea and Luncheon during the Church of England Council for Women's meetings on March 8th and 9th. A refreshment stall will again be conducted by the Guild during the Motor Racing Carnival at Longford, from March 4th to 7th. Proceeds for Kelso Youth Centre. Knitted garments for Clarendon Home were received from Mrs. Kerrison.

## MOTHERS' UNION

The Mothers' Union Quiet Day will be held at St. Aidan's on Thursday, 24th March, at 2.30 p.m. This is the meeting day for St. John's Mothers' Union, but instead of the usual meeting, members are asked to take part in the Quiet Day Service at St. Aidan's.

## ST. JOHN'S EVENING MOTHERS' UNION

Our next meeting will be held on March 15th commencing with a short service in the Chapel and later adjourning to the Rectory, where we will be holding our Annual Meeting for 1966. There will be an election of office-bearers and all members are requested to attend. New members will be most welcome.

## THE CHURCH AND LIFE MOVEMENT

## A Letter from the Bishop

Ash Wednesday, 1966

My Dear Friends,

Yesterday marked an historic occasion in the life of the Church in Australia. At a Press Conference in Church House, Archbishop Young pledged his support and that of his clergy and people to the Church and Life Movement.

As far as I can ascertain, this is the only Diocese in Australia where our Roman Catholic brethren will be participating in the Church and Life Movement, and you can be assured that the interest is widespread, the support is strong and the enthusiasm is keen.

I do hope that our clergy and people will take seriously the significance of this new development, and that in every parish there will be groups involved in this programme of fellowship, prayer and study which must serve the cause of renewal and unity. What we will bring to these studies is of the utmost importance. Our Anglican contribution is vital.

Can we regard action in this matter as that little bit extra we talk about in Lent?

God bless you,

Robert, Tasmania

## ST. JOHN'S AUXILIARY TO ST. LUKE'S

## HOSPITAL

Members of the Auxiliary will meet on Monday afternoon, March 14th, in the Parish Hall. Afternoon Tea hostesses will be Mrs. M. Easter and Mrs. F. Cox.

A successful stall was conducted on Friday, 18th February in conjunction with the Annual Hospital Button Day. Proceeds were approximately \$134. Our grateful thanks are extended to members who sold buttons and conducted the stall; also to those who kindly sent donations to the Stall.

## DONATIONS TO THE PARISH

## MESSENGER

Donations to the Parish Messenger help to defray the costs of printing, postage and distribution, together with the Church News. Donations may be given to the clergy or Churchwardens. The following donations are gratefully acknowledged: Anonymous 5/-, Mr. and Mrs. L. R. Page £1.

Thank you.

## HOLY BAPTISMS

Darrin Raymond Geard, Tamara Maree Rushton, Russell Albert Clarke, Audrey Elizabeth Dodd, Michelle Deanne Sainty, Jonathan Hamilton Dundas Hammond, Carol Anne Baker, Mark Desmond Rouse, Jeffrey James Grubb, Lynette Jane Midson, Gaylene Lorraine Midson, Peter Julian Walker.

## MARRIAGES

Peter Maxwell Dalton and Vicki Gayle McKillop, Robert William Leaf Donaldson and Lesley Frances Dixon, Yu On Kan and Anne Wai King Toy, John Mooney and Jean Margaret Keith, William John Lanham and Helen Elizabeth Morgan, Cyril Francis Harris and Edith Alena Taylor.

## BURIALS

Maude Mary Bartlett, Ada Lilian Barrett, Raymond George Willoughby.

Our sincere sympathy is extended to those who have been bereaved.